

For Office Use only

 Signed Application Receive date:

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Fee Received Amount/Date:

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**34th Street Wholistic Gardens & Education Center Inc.**

**49 Hardy Court Shopping Center -Ste 129**

**Gulfport, MS 39507**

Mission: Making the Ms Gulf Coast region a Healthier place to live by growing heathy foods: Grow your own food, build relationships and community, return to the land, exercise and live healthy!

A yearly plot fee of $25 is required before a plot can be assigned. This fee will go toward expenses of the community gardens (plant, soil, seed purchases, tools and other expenses as applicable).

**Application Information**

Name of Applicant/ Gardner: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Gardnening Partner Name (if Applicable): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: & Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Emergency Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. How may plots would you like: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Each household may lease one plot in the initial registration period. If additional plots are available they will be assigned on a first come first serve bases.**

 **Additional plots can be leased during the initial registration only with management approval. There is an 8 plot maximum.**

1. Each Gardner will be required to donate one hour per month to the upkeep of the gardens ; Please indicate the days and times you may be available \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Activities included assisting with cleaning up around areas around garden plots and other general maintenance) **See Below**:

Please mark three areas that you would be interested in volunteering with during the season:

 \_\_\_ Site Maintenance

\_\_\_ Path Maintenance

\_\_\_ Construction Projects

\_\_\_ Watering

\_\_\_ Annual Planting

 \_\_\_ Fall Clean-up

\_\_\_ Composting

\_\_\_ Social Events

\_\_\_ Education Classes event

--- Other – Please list

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I have read the 34th Gardens Rules and clearly understand that failure to meet guidelines can result in loss of gardening privileges.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_